

Hopewell Worship Guide for 5/1/22

Call to Worship

Hebrews 13:15 “Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.”

Invocation: Father, all wise from everlasting. We bless you for your Word, the Word which was from the beginning, the Word which has always been with you, the Word which shares your divinity, the Word made flesh, dwelling among us. Grant that we might behold him in your glory, that in the Word we might hear you, that in your Word we might speak to you, that in that Word we might meet you. To the name of Christ, your incarnate Word, be all glory, as to you, O Father, and the Holy Spirit be all praise. One God forever and ever. Amen

Old Testament Psalm 16 (ESV) A Miktam of David. ¹ Preserve me, O God, for in you I take refuge. ² I say to the Lord, “You are my Lord; I have no good apart from you.” ³ As for the saints in the land, they are the excellent ones, in whom is all my delight. ⁴ The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips. ⁵ The Lord is my chosen portion and my cup; you hold my lot. ⁶ The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance. ⁷ I bless the Lord who gives me counsel; in the night also my heart instructs me. ⁸ I have set the Lord always before me; because he is at my right hand, I shall not be shaken. ⁹ Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. ¹⁰ For you will not abandon my soul to Sheol, or let your holy one see corruption. ¹¹ You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

These prayer components are pulled from Matthew Henry’s Method of Prayer, a method of prayer that helps us pray the Bible. <http://www.matthewhenry.org>

Adoration: *Holy, holy, holy, is the Lord God Almighty, who was and is and is to come! Revelation 4:8*
O you whose name is the LORD, who alone are the Most High over all the earth. Psalm 83:18
O God, you are our God, earnestly we seek you; Psalm 63:1 our God, and we will praise you; our fathers’ God, and we will exalt you. Exodus 15:2
O you who are the true God, the living God, the one only living and true God, 1 Thessalonians 1:9 and the everlasting King! Jeremiah 10:10 The LORD our God, the LORD is one. Deuteronomy 6:4

Confession: *If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared; Psalm 130:3-4 with you there is*

steadfast love; yes, with our God there is plentiful redemption, and he will redeem Israel from all his iniquities. Psalm 130:7-8

Your sacrifices, O God, are a broken spirit; a broken and contrite heart, O God, you will not despise; Psalm 51:17 indeed, though you are the One who is high and lifted up, who inhabits eternity, whose name is Holy; Isaiah 57:15 though heaven is your throne and the earth your footstool, yet this is the one to whom you will look: he who is poor and humble, broken and contrite in spirit, and trembles at your word; Isaiah 66:1-2 to revive the spirit of the lowly and to revive the heart of the contrite. Isaiah 57:15

You have graciously assured us that those who conceal their transgressions will not prosper, yet those who confess and forsake them will obtain mercy. Proverbs 28:13 And when a poor penitent said, “I will confess my transgressions to the LORD,” you forgave the iniquity of his sin; therefore, let everyone who is godly, in like manner, offer prayer to you at a time when you may be found. Psalm 32:5-6

We know that if we say we have no sin, we deceive ourselves, and the truth is not in us; but you have said that if we confess our sins, you are faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 1 John 1:8-9(ESV)

Petition: *Lord, you have given us many precious and very great promises, 2 Peter 1:4 which are all Yes and Amen in Christ. 2 Corinthians 1:20 Now be it to your servants according to the word that you have spoken. 2 Samuel 7:25*

Give us to draw water with joy from these wells of salvation, Isaiah 12:3 to nurse and be satisfied from Jerusalem’s consoling breast; Isaiah 66:11 and now, O LORD God, let the word that you have spoken concerning your servants be established forever, and do as you have spoken. 1 Chronicles 17:23
Deal with us according to the tenor of the everlasting covenant, which is well-ordered in all things and secure, and which is all our help and all our desire. 2 Samuel 23:5
Turn to us and be gracious to us, as is your way with those who love your name; Psalm 119:132 do more for us than we are able to ask or think, Ephesians 3:20 and supply all our needs according to your riches in glory in Christ Jesus. Philippians 4:19

Thanks: *We have feasted on the abundance of your house, and you have given us drink from the river of your delights: for with you is the fountain of life; in your light do we see light. Psalm 36:8-9 You have brought us to your holy mountain, and made us joyful in your house of prayer; Isaiah 56:7 and we have found for us it is good to be near God. Psalm 73:28 We have reason to say that a day in your courts is better than a thousand elsewhere, and that it is better to be a doorkeeper in the house of our God than to dwell in the tents of wickedness; for the LORD God is a sun and shield; he bestows favor and honor, and no good thing does he withhold from those who walk uprightly: O LORD of hosts, blessed is the one who trusts in you! Psalm 84:10-12 We have sat down under your shadow with delight, and your fruit has been sweet to our taste; you have brought us to the banqueting house, and your banner over us has been love. Song of Solomon 2:3-4*

Intercession: *We pray, as we are taught, for all people, believing that this is good and pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth and of Jesus Christ, 1 Timothy 2:3-4 who gave himself as a ransom for all. 1 Timothy 2:6 O look with compassion upon the world that lies in the power of the evil one, 1 John 5:19 and let the ruler of this world be cast out, who has blinded their minds. 2 Corinthians 4:4 O let your way be known on earth, Psalm 67:2 that barbarous nations may be civilized, and those who live without God in the world may be brought to the service of the living God; Ephesians 2:12 and thus, let your saving power be known among all nations. Let the peoples praise you, O God; yes, let all the peoples praise you: O let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Psalm 67:2-4 O let your salvation and your righteousness be revealed in the sight of the nations, and let all the ends of the earth see the salvation of our God. Psalm 98:2-3 O make the nations your Son's heritage, and the ends of the earth his possession; Psalm 2:8 for you have said, "It is too light a thing for him to raise up the tribes of Jacob and to bring back the preserved of Israel"; but you will make him as a light for the nations. Isaiah 49:6 Let all the kingdoms of the world become the kingdom of the Lord and of his Christ. Revelation 11:15*

Ministries Hopewell Supports: Roddey & Becky Caughman, Michael & Tricia Lee – Panama, Clark Emerson – Campus Outreach, Child Evangelism Fellowship, Fellowship of Christian Athletes, Hope House, Reformed University Fellowship, Palmetto Women's Center

Lord's Prayer: Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever.

Assurance of Pardon: *John 10:9*

"I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture."

New Testament Reading: *John 21:1-14*

21 After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Benediction: And now to God's elect, Whom He has upheld since they were conceived, Carried since they were born, Hear His good promise: I am He; I will sustain you, I will carry you, I will rescue even to your old age. (Isaiah 46:3-4)