

Hopewell Worship Guide for 2/6/22

Call to Worship

Psalm 86:12

“We give thanks to you, O Lord our God, with our whole heart, and we will glorify your name forever.”

Invocation: Let us pray: **Psalm 9:1–10 (ESV)**¹ I will give thanks to the Lord with my whole heart; I will recount all of your wonderful deeds. ² I will be glad and exult in you; I will sing praise to your name, O Most High. ³ When my enemies turn back, they stumble and perish before your presence. ⁴ For you have maintained my just cause; you have sat on the throne, giving righteous judgment. ⁵ You have rebuked the nations; you have made the wicked perish; you have blotted out their name forever and ever. ⁶ The enemy came to an end in everlasting ruins; their cities you rooted out; the very memory of them has perished. ⁷ But the Lord sits enthroned forever; he has established his throne for justice, ⁸ and he judges the world with righteousness; he judges the peoples with uprightness. ⁹ The Lord is a stronghold for the oppressed, a stronghold in times of trouble. ¹⁰ And those who know your name put their trust in you, for you, O Lord, have not forsaken those who seek you.

It is to you O God Almighty, that all praise is due - Father, Son and Holy Spirit. One God, now and forever more. Amen.

Old Testament Psalm 85

85 To the choirmaster. A Psalm of the Sons of Korah.
¹ Lord, you were favorable to your land; you restored the fortunes of Jacob. ² You forgave the iniquity of your people; you covered all their sin. Selah ³ You withdrew all your wrath; you turned from your hot anger. ⁴ Restore us again, O God of our salvation, and put away your indignation toward us! ⁵ Will you be angry with us forever? Will you prolong your anger to all generations? ⁶ Will you not revive us again, that your people may rejoice in you? ⁷ Show us your steadfast love, O Lord, and grant us your salvation. ⁸ Let me hear what God the Lord will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly. ⁹ Surely his salvation is near to those who fear him, that glory may dwell in our land. ¹⁰ Steadfast love and faithfulness meet; righteousness and peace kiss each other. ¹¹ Faithfulness springs up from the ground, and righteousness looks down from the sky. ¹² Yes, the Lord will give what is good, and our land will yield its increase. ¹³ Righteousness will go before him and make his footsteps a way.

These prayer components are pulled from Matthew Henry's Method of Prayer, a method of prayer that helps us pray the Bible. <http://www.matthewhenry.org>

Adoration: *You have commanded us to pray always, with all prayer and supplication with thanksgiving, and, to that end, to keep alert with all perseverance, making supplication for all the saints; to continue in prayer, and in everything, by prayer and supplication, to let our requests be made known to God. You have directed us to ask and seek and knock, and have promised that we will receive, we will find, and it will be opened to us. You have appointed for us a great High Priest, in whose name we may draw near with confidence to the throne of grace, that we may receive mercy and find grace to help in time of need. You have assured us that while the sacrifice of the wicked is an abomination to the Lord, the prayer of the upright is acceptable; and that the one who offers thanksgiving as his sacrifice glorifies you; and the sacrifice of thanksgiving will please the LORD more than an ox or a bull with horns and hoofs. You are he who hears prayer, and therefore to you shall all flesh come. You say, “Seek my face,” and our hearts say to you, “Your face, LORD, do we seek.” For, should not a people inquire of their God? To whom shall we go but to you? You have the words of eternal life.*

Confession: *We have sinned and perverted what was right, and it did not profit us. What fruit are we getting from the things of which we are now ashamed? For the end of those things is death. And what are we profited if we should gain the whole world and forfeit our own souls? Sin has deceived us, and through the commandment killed us; for our hearts have been hardened by the deceitfulness of sin, and we have been lured and enticed by our own desires. It has promised us freedom, but has made us slaves of corruption; has promised us that we shall not surely die and that we shall be like God, but it has flattered us and spread a net for our feet. The pride of our heart, particularly, has deceived us*

Petition: *O that sin might be shown to be sin to us and appear in its own colors; and through the commandment may we see it to be sinful beyond measure, because it is lawlessness. By every willful sin we have in effect said, “We do not want this man to reign over us.” And, “Who is the LORD, that we should obey his voice?” And thus have we reviled the LORD, and cast his law behind our back. O God, you know our folly; the wrongs that we have done are not hidden from you. We were foolish in being disobedient, and our desires are senseless and harmful. Folly was bound up in our hearts when we were children; for though vain man would be wise, he is born like the wild donkey's colt. Our path has been one of foolish confidence, and in many instances we have done very foolishly. We have been brutish and ignorant, and even like beasts toward God.*

Thanks: *We thank you that having bore the sin of many, Christ makes intercession for transgressors, and prays, not only for those who were given to him when he was on earth, but also for all those who will believe in him through their word; that they may all be one. That we have an Advocate with the Father, even Jesus Christ the righteous, who is therefore able to save to the uttermost all those who draw near to God as a Father, through him as a Mediator, since he always lives to make intercession for his people. That we have a High Priest chosen from among men and appointed to act on behalf of men in relation to God, to offer gifts and sacrifice for sin, who can deal gently with the ignorant and wayward; and that he has become the source of eternal salvation to all who obey him.*

Intercession: *O let the evil of the wicked come to an end, and establish the righteous – you who test the minds and hearts, O righteous God. Spirit many to rise up for you against the wicked and to stand up for you against evildoers. Let the Deliverer come to Zion and banish ungodliness from Jacob; and let the filth of Jerusalem be cleansed from its midst by a spirit of judgment and a spirit of burning. Let all wickedness shut its mouth; and let the infection of that plague be stayed by intervening judgment. Let those who are struggling against sin never grow weary or fainthearted. Remove the spirit of uncleanness from the land, and change the speech of the peoples to a pure speech, that they may call upon the name of the LORD. Set us high above all nations in praise and in fame and in honor by making us a people holy to the LORD our God*

Ministries Hopewell Supports: Roddey & Becky Caughman, Michael & Tricia Lee – Panama, Child Evangelism Fellowship, Fellowship of Christian Athletes, Hope House, Reformed University Fellowship, Palmetto Women’s Center,

Lord’s Prayer: Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever.

Assurance of Pardon: *Psalm 116:1-2*

I love the Lord, because he has heard my voice and my pleas for mercy. Because he inclined his ear to me, therefore I will call on him as long as I live.

New Testament Reading: *Romans 10:13–17*

¹³ For “everyone who calls on the name of the Lord will be saved.” ¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶ But they

have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

Benediction: And now O Lord, rain down righteousness; let the clouds shower it down. Let the earth open wide, let salvation spring up, let righteousness grow with it; So that your people may be mature and complete, never lacking anything. Is 45:8; James 1:4